

# MORTON COUNTY SOIL CONSERVATION DISTRICT AGENDA

9:30 a.m. Thursday, April 14th, 2016

9:30 a.m. CDT - USDA Service Center – 2450 Overlook Lane Mandan, ND 58554

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. MINUTES OF PREVIOUS MEETING**
- IV. TREASURER'S REPORT**
- V. OLD BUSINESS**
  - a. Newsletter – Due April 8<sup>th</sup> 2016 – Next Newsletter – Due July 8<sup>th</sup> 2016
  - b. Website
  - c. MCSCD Handbook
  - d. Water Spickot
  - e. Outdoor Heritage Fund Grant - Tri-County Application
  - f. Shop Talks
  - g. Water Festival Recap April 12<sup>th</sup>, 2016
  - h. Achievement Winner Update – Doug Hille
  - i. Hiring Tree Crew
  - j. Newspaper Article Prices
- VI. REVIEW WORK PLAN/CALENDAR**
- VII. NEW BUSINESS**
  - a. Cover Crop Books
  - b. Promotional Items
  - c. Tree Promo Meeting Recap
  - d. Conservation Trees of ND Books
  - e. Realtor Signs
  - f. Morton County Future Land Use Plan – Scott Harmstead
- VIII. REPORT OF DISTRICT EMPLOYEES**
  - a. District Technician
    - 1. Update on Trees and Fabric
  - b. District Secretary
    - 1. Admin Update
  - c. 319 Watershed Coordinator
    - 1. Update on Watershed Program
    - 2. Update on Soil Health Mentor Program
- IX. REPORT OF COOPERATING AGENCIES**
  - a. District Conservationist
    - 1. NRCS Programs Update
      - a. EQIP
      - b. CSP
      - c. CRP
      - d. RCPP
    - 2. Civil Rights Review
  - b. County Extension Agent
  - c. Farm Bill Biologist
- X. CORRESPONDENCE**
- XI. APPROVE APPLICATIONS AND AGREEMENTS**
  - a. Review and Approve
- XII. PLANS FOR NEXT MEETING**

9:30 AM Thursday, May 12th, 2016 at the USDA Service Center in Mandan, ND

**XIII. Sign Expense Voucher, Payroll, and Credit Card Statements**

**XIV. ADJOURN**