

# MORTON COUNTY SOIL CONSERVATION DISTRICT AGENDA

9:30 a.m. Thursday, March 10th, 2016

9:30 a.m. CDT - USDA Service Center – 2450 Overlook Lane Mandan, ND 58554

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **MINUTES OF PREVIOUS MEETING**
- IV. **TREASURER'S REPORT**
- V. **OLD BUSINESS**
  - a. Newsletter – Due April 8<sup>th</sup> 2016
  - b. Website
  - c. MCSCD Handbook
  - d. Water Spicket
  - e. 2016 Winter Workshop Report
  - f. Outdoor Heritage Fund Grant - Tri-County Application
  - g. Shop Talks
  - h. Water Festival April 12<sup>th</sup>, 2016
  - i. Achievement Winner Nominees – Jesse Smith, Doug Hille, Roger/Russell Hoovestol, & George Ferderer
  - j. Hiring Tree Crew
  - k. Morton County Ag Day – March 17<sup>th</sup>, 2016
- VI. **REVIEW WORK PLAN/CALENDAR**
- VII. **NEW BUSINESS**
  - a. Multi-County Workshop
  - b. Camera Prices
  - c. Nutritional Balance Workshop
  - d. Farming for the Bottom Line
  - e. Reissue Checks – Aaron Steckler & Ted Becker
  - f. Newspaper Articles
- VIII. **REPORT OF DISTRICT EMPLOYEES**
  - a. District Technician
    - 1. Update on Trees and Fabric
  - b. District Secretary
    - 1. Admin Update
  - c. 319 Watershed Coordinator
    - 1. Update on Watershed Program
    - 2. Update on Soil Health Mentor Program
- IX. **REPORT OF COOPERATING AGENCIES**
  - a. District Conservationist
    - 1. NRCS Programs Update
      - a. EQIP
      - b. CSP
      - c. CRP
  - b. County Extension Agent
  - c. Farm Bill Biologist
- X. **CORRESPONDENCE**
- XI. **APPROVE APPLICATIONS AND AGREEMENTS**
  - a. Review and Approve
- XII. **PLANS FOR NEXT MEETING**

9:30 AM Thursday, April 14th, 2016 at the USDA Service Center in Mandan, ND

**XIII. Sign Expense Voucher, Payroll, and Credit Card Statements**

**XIV. ADJOURN**