

MORTON COUNTY SOIL CONSERVATION DISTRICT AGENDA

9:30 a.m. Thursday, June 8th, 2017

9:30 a.m. CDT - USDA Service Center – 2450 Overlook Lane Mandan, ND 58554

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. MINUTES OF PREVIOUS MEETING**
- IV. TREASURER'S REPORT**
- V. OLD BUSINESS**
 - a. Newsletter – Due July 7th, 2017
 - b. Website
 - c. Water Spicket
 - d. Promotional Items – Hats
 - e. Credit Cards
 - f. Tracking System for Equipment
- VI. REVIEW WORK PLAN/CALENDAR**
 - a. Surplus Sale – June 9th 9am – 3pm
- VII. NEW BUSINESS**
 - a. Producer Training June 6th, 8th, & 21st
- VIII. REPORT OF DISTRICT PROGRAMS**
 - a. OMG Grassland Improvement Project
- IX. REPORT OF DISTRICT EMPLOYEES**
 - a. District Technician
 - 1. Update on Trees and Fabric
 - b. District Secretary
 - 1. Admin Update
 - c. 319 Watershed Coordinator
 - 1. Update on Watershed Program
 - 2. Update on Soil Health Mentor Program
- X. SPECIAL COMMITTEES**
 - a. Multi-County Soil Health Workshop 2018 – Rocky
 - b. Soil Health Mentor Project– Rocky
- XI. REPORT OF COOPERATING AGENCIES**
 - a. District Conservationist
 - 1. NRCS Programs Update
 - b. County Extension Agent
 - c. Farm Bill Specialist
- XII. CORRESPONDENCE**
- XIII. APPROVE APPLICATIONS AND AGREEMENTS**
 - a. Review and Approve
- XIV. PLANS FOR NEXT MEETING**

9:30 AM Thursday, July 13th, 2017 at the USDA Service Center Mandan, ND
- XV. Sign Expense Voucher, Payroll, and Credit Card Statements**
- XVI. ADJOURN**