

MORTON COUNTY SOIL CONSERVATION DISTRICT AGENDA

8:00 a.m. CDT Thursday, October 8th, 2020

Baymont Inn & Suites, Mandan, ND 58554

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **MINUTES OF PREVIOUS MEETING**
 - a. September
- IV. **TREASURER'S REPORT**
 - a. September
- V. **REPORT OF COOPERATING AGENCIES**
 - a. District Conservationist – Jon Fettig
 - b. County Extension Agent – Renae Gress
 - c. Farm Bill Specialist – Zach Compton
- VI. **OLD BUSINESS**
 - a. NRCS electronic folder
 - b. CDU staffing
 - c. Women's Ag Theme
 - d. County Tour ideas
- VII. **REVIEW WORK PLAN/CALENDAR**
 - a.
- VIII. **NEW BUSINESS CONT.**
 - a. Convention – November 23, 2020
 - b. Video with BCSCD
- IX. **REPORT OF DISTRICT PROGRAMS**
 - a. OMG Grassland Improvement Project Extension
- X. **REPORT OF DISTRICT EMPLOYEES**
 - a. District Secretary
 - 1. Paying quarterly taxes
 - 2. Direct deposit
 - b. District Technician
 - 1.
 - c. 319 Watershed Coordinator
 - 1. New Contract
- XI. **CORRESPONDENCE**
 - a.
- XII. **APPROVE APPLICATIONS AND AGREEMENTS**
 - a. NRCS – Contracts
- XIII. **PLANS FOR NEXT MEETING**
 - a. November 12th, 2020 @ ??
- XIV. **SIGN EXPENSE VOUCHER, PAYROLL, AND CREDIT CARD STATEMENTS**
- XV. **ADJOURN**