

MORTON COUNTY SOIL CONSERVATION DISTRICT AGENDA

9:00 a.m. CDT Thursday, December 10th, 2020

Comfort Inn & Suites, Mandan, ND 58554

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **MINUTES OF PREVIOUS MEETING**
 - a. November
- IV. **TREASURER'S REPORT**
 - a. November
- V. **REPORT OF COOPERATING AGENCIES**
 - a. District Conservationist – Jon Fettig
 - b. County Extension Agent – Renae Gress
 - c. Farm Bill Specialist – Zach Compson
- VI. **OLD BUSINESS**
 - a. 1099 – 2018 & 2019
 - b. State Meeting – December 14th 9 o'clock
- VII. **REVIEW WORK PLAN/CALENDAR**
 - a.
- VIII. **NEW BUSINESS CONT.**
 - a. Report from the personal committee
 - b. Yearly reviews
- IX. **REPORT OF DISTRICT PROGRAMS**
 - a. OMG Grassland Improvement Project Extension
- X. **REPORT OF DISTRICT EMPLOYEES**
 - a. District Secretary
 - 1. Elected as director of area 4 for NDCDEA
 - 2. Working on 1099
 - 3. Working on newsletter
 - b. District Technician
 - c. 319 Watershed Coordinator
- XI. **CORRESPONDENCE**
 - a.
- XII. **APPROVE APPLICATIONS AND AGREEMENTS**
 - a. NRCS – Contracts
- XIII. **PLANS FOR NEXT MEETING**
- XIV. January 14th, 2021 @
- XV. **SIGN EXPENSE VOUCHER, PAYROLL, AND CREDIT CARD STATEMENTS**
- XVI. **ADJOURN**