

MORTON COUNTY SOIL CONSERVATION DISTRICT AGENDA

9:00 a.m. CDT Thursday, March 19th, 2020

USDA Service Center – 2540 Overlook Lane Mandan, ND 58554

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **MINUTES OF PREVIOUS MEETING**
- IV. **TREASURER'S REPORT**
February
- V. **OLD BUSINESS**
 - a. Scholarship winners
- VI. **REVIEW WORK PLAN/CALENDAR**
- VII. **NEW BUSINESS PART**
 - a. Internship – College Credits & applicants
 - b. Seasonal hires
 - c. Closing of office
- VIII. **REPORT OF DISTRICT PROGRAMS**
 - a. OMG Grassland Improvement Project Extension
- IX. **REPORT OF DISTRICT EMPLOYEES**
 - a. District Technician
 - 1. Manure spreader
 - b. District Secretary
 - 1. Water Festival (April 14th) letters mailed – Cancel?
 - c. 319 Watershed Coordinator
 - 1. Door Knocking Update
 - 2. Watershed Sampling
- X. **REPORT OF COOPERATING AGENCIES Cont.**
 - a. District Conservationist – Jon Fettig
 - b. County Extension Agent – Renae Gress
 - c. Farm Bill Specialist – Zach Compson
- XI. **CORRESPONDENCE**
- XII. **APPROVE APPLICATIONS AND AGREEMENTS**
 - a. Review and Approve
- XIII. **PLANS FOR NEXT MEETING**
April 9th, 2020 @ USDA Service Center
- XIV. **SIGN EXPENSE VOUCHER, PAYROLL, AND CREDIT CARD STATEMENTS**
- XV. **ADJOURN**