

MORTON COUNTY SOIL CONSERVATION DISTRICT AGENDA

1:00 p.m. CDT Thursday, March 18th, 2021

Baymont Inn & Suites, Mandan, ND 58554

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **MINUTES OF PREVIOUS MEETING**
 - a. February
- IV. **TREASURER'S REPORT**
 - a. February
- V. **REPORT OF COOPERATING AGENCIES**
 - a. District Conservationist – Jon Fettig
 - b. County Extension Agent – Renae Gress
 - c. Farm Bill Specialist – Zach Compson
- VI. **OLD BUSINESS**
 - a. Manure Spreader
 - b. POW with NRCS – Sent in
 - c. Women's ag night - room
- VII. **REVIEW WORK PLAN/CALENDAR**
 - a. Recap -Farming & Ranching for the Bottom-Line February 23-24th virtual
 - b. Recap - Tree Promotion Meeting March 10-11, 2021
- VIII. **NEW BUSINESS**
 - a. Range Camp/scholarships
 - b. Water Festival
 - c. Earth Day Tree – donate 25 trees festival at Civic Center April 13th
 - d. Leopold Award
- IX. **REPORT OF DISTRICT PROGRAMS**
 - a. OMG Grassland Improvement Project Extension
 - i. Project Update
- X. **REPORT OF DISTRICT EMPLOYEES**
 - a. District Secretary
 - 1. Did introduction on ND Grazing land speaker Rebecca Phillips
 - 2. Classes with NRCS
 - 3. Working on Women's Ag stuff
 - b. District Technician
 - 1. Hand plant supplies
 - 2. Tree Cooler training – April
 - 3. Plan of work agreement
 - c. 319 Watershed Coordinator
 - 1. Project implementation plan updates and expansion to Big Muddy
- XI. **PERSONNEL COMMITTEE**
- XII. **CORRESPONDENCE**
- XIII. **APPROVE APPLICATIONS AND AGREEMENTS**
 - a. NRCS – Contracts
- XIV. **PLANS FOR NEXT MEETING**

April 8th –
- XV. **SIGN EXPENSE VOUCHER, PAYROLL, AND CREDIT CARD STATEMENTS**
- XVI. **ADJOURN**