

# MORTON COUNTY SOIL CONSERVATION DISTRICT AGENDA

8:00 a.m. CDT Thursday, April 9th, 2020

USDA Service Center – 2540 Overlook Lane Mandan, ND 58554

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **MINUTES OF PREVIOUS MEETING**
  - a. February – Tabled from last month
  - b. March
- IV. **TREASURER'S REPORT**
  - March
- V. **OLD BUSINESS**
  - a. State Farm – Rod Skytland – Next meeting
  - b. Northern Great Plains Joint Venture – Next Meeting
  - c. Achievement Winner
- VI. **REVIEW WORK PLAN/CALENDAR**
- VII. **NEW BUSINESS**
  - a. Vehicle decals
  - b. Hand plant pick up – ideas for social distancing
  - c. Travel to tree plantings
- VIII. **REPORT OF DISTRICT PROGRAMS**
  - a. OMG Grassland Improvement Project Extension
    - i. Producers not getting checks
- IX. **REPORT OF DISTRICT EMPLOYEES**
  - a. District Technician
    - 1. Equipment update
    - 2. Tree update
    - 3. Travel for tree pick up
  - b. District Secretary
    - 1. Vest & Shirt
    - 2. Audit
  - c. 319 Watershed Coordinator
    - 1. New testing
    - 2. Water sampling
    - 3. Test to determine nitrates
    - 4. Water sampling service
- X. **REPORT OF COOPERATING AGENCIES Cont.**
  - a. District Conservationist – Jon Fettig
  - b. County Extension Agent – Renae Gress
  - c. Farm Bill Specialist – Zach Compson
- XI. **CORRESPONDENCE**
- XII. **APPROVE APPLICATIONS AND AGREEMENTS**
  - a. Review and Approve
- XIII. **PLANS FOR NEXT MEETING**
  - May 14<sup>th</sup>, 2020 @ USDA Service Center
- XIV. **SIGN EXPENSE VOUCHER, PAYROLL, AND CREDIT CARD STATEMENTS**
- XV. **ADJOURN**