

MORTON COUNTY SOIL CONSERVATION DISTRICT AGENDA

9:00 a.m. CDT Thursday, April 8th, 2021

Comfort Inn, Mandan, ND 58554

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **MINUTES OF PREVIOUS MEETING**
 - a. March
- IV. **TREASURER'S REPORT**
 - a. March
- V. **REPORT OF COOPERATING AGENCIES**
 - a. District Conservationist – Jon Fettig
 - b. County Extension Agent – Renae Gress
 - c. Farm Bill Specialist – Zach Compson
- VI. **OLD BUSINESS**
 - a. Manure Spreader
 - b. Women's ag night
 - c. Water festival – Books
 - d. Leopold
- VII. **REVIEW WORK PLAN/CALENDAR**
 - a.
- VIII. **NEW BUSINESS**
 - a. Eco-Ed in Center
 - b. Veteran Cemetery trees
- IX. **REPORT OF DISTRICT PROGRAMS**
 - a. OMG Grassland Improvement Project Extension
- X. **REPORT OF DISTRICT EMPLOYEES**
 - a. District Secretary
 - 1. Attend tree cooler workshop
 - 2. Quarterly taxes
 - b. District Technician
 - 1. update
 - c. 319 Watershed Coordinator
 - 1. update
- XI. **PERSONNEL COMMITTEE**
 - a. Temp/intern help
- XII. **CORRESPONDENCE**
 - a. ND State Soil Conservation Committee hand out
- XIII. **APPROVE APPLICATIONS AND AGREEMENTS**
 - a. NRCS – Contracts
- XIV. **PLANS FOR NEXT MEETING**

May 13
- XV. **SIGN EXPENSE VOUCHER, PAYROLL, AND CREDIT CARD STATEMENTS**
- XVI. **ADJOURN**