

# MORTON COUNTY SOIL CONSERVATION DISTRICT AGENDA

8:00 a.m. CDT Thursday, June 11<sup>th</sup>, 2020

Legion Park Mandan, ND 58554

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **MINUTES OF PREVIOUS MEETING**
  - a. May
- IV. **TREASURER'S REPORT**
  - May
- V. **OLD BUSINESS**
  - a. Surplus Sale
- VI. **REVIEW WORK PLAN/CALENDAR**
  - a. Garden Tour @ Menoken Farms June 25<sup>th</sup>
- VII. **NEW BUSINESS**
  - a. Partner with Burleigh SCD
  - b. Plant a tree for Walter (sign)
- VIII. **REPORT OF DISTRICT PROGRAMS**
  - a. OMG Grassland Improvement Project Extension
    - i. Project updates
- IX. **REPORT OF DISTRICT EMPLOYEES**
  - a. District Technician
    - 1. Planting trees
    - 2. Employees buy supplies
  - b. District Secretary
    - 1. Wording in minutes for intern
    - 2. Credit Card info
  - c. 319 Watershed Coordinator
    - 1. Water sampling
    - 2. Project updates
- X. **REPORT OF COOPERATING AGENCIES Cont.**
  - a. District Conservationist – Jon Fettig
  - b. County Extension Agent – Renae Gress
  - c. Farm Bill Specialist – Zach Compson
- XI. **CORRESPONDENCE**
  - a.
- XII. **APPROVE APPLICATIONS AND AGREEMENTS**
  - a. Review and Approve
- XIII. **PLANS FOR NEXT MEETING**
  - July 9<sup>th</sup>, 2020 @ USDA Service Center
- XIV. **SIGN EXPENSE VOUCHER, PAYROLL, AND CREDIT CARD STATEMENTS**
- XV. **ADJOURN**