

MORTON COUNTY SOIL CONSERVATION DISTRICT AGENDA

8:00 a.m. CDT Wednesday, July 14th, 2021

Comfort Inn, Mandan, ND 58554

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **MINUTES OF PREVIOUS MEETING**
 - a. June Minutes
- IV. **TREASURER'S REPORT**
 - a. 319 & District Financial report for June
- V. **REPORT OF COOPERATING AGENCIES**
 - a. District Conservationist – Jon Fettig
 - b. County Extension Agent – Renae Gress
 - c. Farm Bill Specialist – Alea Boelter
- VI. **OLD BUSINESS**
 - a. Shallow plow
 - b. Recap on Garden Tour
 - c. Safety handbook
- VII. **REVIEW WORK PLAN/CALENDAR**
 - a. Towner Demonstrations – July 21
 - b. Crops, Covers, Cows – July 29th
- VIII. **NEW BUSINESS**
 - a. Tires for enclosed trailer
 - b. Pens/chap stick/ t-shirts
 - c. Update handbook with new holiday
 - d. Pay tree waterer
- IX. **REPORT OF DISTRICT PROGRAMS**
 - a. OMG Grassland Improvement Project Extension
- X. **REPORT OF DISTRICT EMPLOYEES**
 - a. District Secretary
 - 1. Budget review
 - b. District Technician
 - c. 319 Watershed Coordinator
- XI. **CORRESPONDENCE**
- XII. **APPROVE APPLICATIONS AND AGREEMENTS**
 - a. NRCS – Contracts
- XIII. **PLANS FOR NEXT MEETING**
- XIV. **SIGN EXPENSE VOUCHER, PAYROLL, AND CREDIT CARD STATEMENTS**
- XV. **ADJOURN**