

MORTON COUNTY SOIL CONSERVATION DISTRICT AGENDA

8:00 a.m. CDT Thursday, June 16th, 2022

USDA Conference Room, Mandan, ND 58554

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **MINUTES OF PREVIOUS MEETING**
 - a. May 2022
- IV. **TREASURER'S REPORT**
 - a. May 2022
- V. **REPORT OF COOPERATING AGENCIES**
 - a. District Conservationist – Landon Weiser
 - b. County Extension Agent – Renae Gress
 - c. Farm Bill Specialist – Blake Sogge
- VI. **OLD BUSINESS**
 - a. Review of telework policy
 - b. Area IV – Part-time position update
- VII. **REVIEW WORK PLAN/CALENDAR**
 - a. Surplus Sale Recap
 - b. July 15th – End of State Fiscal Year, 319 Reimbursements Due
 - c. July 23rd – BCSCD Garden Tour
 - d. August 10th – BCSCD Crops, Covers, and Cows
- VIII. **NEW BUSINESS**
 - REPORT OF DISTRICT PROGRAMS**
 - a. OMG Grassland Improvement Project Renewal
- IX. **REPORT OF DISTRICT EMPLOYEES**
 - a. District Secretary
 - b. District Technician
 - Tree Planting
 - OHF Plans
 - c. 319 Watershed Coordinator
 - Tour Update
 - NWQI Watershed Program
 - Project Extension
- X. **PERSONNEL COMMITTEE**
 - a. Hiring Update
- XI. **CORRESPONDENCE**
- XII. **APPROVE APPLICATIONS AND AGREEMENTS**
 - a. NRCS – Contracts
- XIII. **PLANS FOR NEXT MEETING**
- XIV. **SIGN EXPENSE VOUCHER, PAYROLL, AND CREDIT CARD STATEMENTS**
- XV. **ADJOURN**