

MORTON COUNTY SOIL CONSERVATION DISTRICT AGENDA

9:00 a.m. CDT Thursday, May 12th, 2022

USDA Conference Room, Mandan, ND 58554

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **MINUTES OF PREVIOUS MEETING**
 - a. April 2022
- IV. **TREASURER'S REPORT**
 - a. April 2022
- V. **REPORT OF COOPERATING AGENCIES**
 - a. District Conservationist – Landon Weiser
 - b. County Extension Agent – Renae Gress
 - c. Farm Bill Specialist – Blake Sogge
- VI. **OLD BUSINESS**
 - a. Update on achievement award & photo
 - b. Leopold Award Nomination
- VII. **REVIEW WORK PLAN/CALENDAR**
 - a. Garden Tour Recap
 - b. 319 Tour - mailings
- VIII. **NEW BUSINESS**
 - a. Review of telework policy
 - b. Valerie – Part Time Work
 - c. Range Camp
 - d. Area IV – Part-time position
- IX. **REPORT OF DISTRICT PROGRAMS**
 - a. OMG Grassland Improvement Project Renewal
- X. **REPORT OF DISTRICT EMPLOYEES**
 - a. District Secretary
 - b. District Technician
Tree Pickup
 - c. 319 Watershed Coordinator
Contracts
Project Extension
- XI. **PERSONNEL COMMITTEE**
- XII. **CORRESPONDENCE**
- XIII. **APPROVE APPLICATIONS AND AGREEMENTS**
 - a. NRCS – Contracts
- XIV. **PLANS FOR NEXT MEETING**
- XV. **SIGN EXPENSE VOUCHER, PAYROLL, AND CREDIT CARD STATEMENTS**
- XVI. **ADJOURN**