

MORTON COUNTY SOIL CONSERVATION DISTRICT AGENDA

8:00 a.m. CDT Thursday, October 13, 2022

USDA Service Center, 2540 Overlook Lane, Mandan, ND 58554

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. MINUTES OF PREVIOUS MEETING**
 - a. Review of the minutes, as submitted by district secretary
- IV. TREASURER'S REPORT**
 - a. Review of the treasurer's report, as submitted by district secretary
- V. REPORT OF COOPERATING AGENCIES**
 - a. District Conservationist – Landon Weiser
 - b. County Extension Agent – Renae Gress
 - c. Farm Bill Specialist – Blake Sogge
- VI. OLD BUSINESS**
 - a. 319 Watershed Project updates – Greg Sandness and Emilee Lachenmeier, ND Dept of Environmental Quality
 - b. Tree pricing for upcoming season
- VII. REVIEW WORK PLAN/CALENDAR**
 - a. 10/20 – Grant writing workshop, Malissa attending
 - b. 10/26-31 – Ethan off
 - c. 11/20-22 Annual convention
 - d. 11/20 at 6:00 pm – area IV board meeting, at annual convention
 - e. 2/22-23 International Crop Expo, Alerus Center (<https://cropexpo.com>)
- VIII. NEW BUSINESS**
 - a. Southwest Water Authority manager/CEO, Jen Murray – ways to aid w drought and livestock producers in Morton Co
 - b. Missouri West Water manager – Karin Garvie (tbd)
 - c. Manure spreader – repairs, ongoing usage
- IX. REPORT OF DISTRICT EMPLOYEES**
 - a. District Secretary
 - b. District Technician
 - c. 319 Watershed Coordinator -interim report by SCD employees
- X. PERSONNEL COMMITTEE**
 - a. 319 Watershed position, applications received
- XI. CORRESPONDENCE**
- XII. APPROVE APPLICATIONS AND AGREEMENTS**
 - a. NRCS – Contracts
- XIII. PLANS FOR NEXT MEETING**
- XIV. SIGN EXPENSE VOUCHER, PAYROLL, AND CREDIT CARD STATEMENTS**
- XV. ADJOURN**